

☞ 第三屆明道聖經講座 ☞  
從箴言書看家庭——明智的家庭  
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(2006年5月20日)

## I. 引言

- A. 上帝所設立的社會制度
1. **家庭**：讓人類在一個互愛和支持的核心群體當中繁衍；在始祖墮落之前已經訂立
  2. **國家**：遏止罪行
  3. **教會**：創造一個普世的群體，讓人敬拜上帝和彼此相愛
- B. 需要學習
1. 離婚率： 1900：十二分之一； 1920：六分之一；  
1970：二分之一； 2000：同居
  2. 在現代人試圖創造的社會當中，沒有任何一種家庭模式比另一種優越，這種情況在人類歷史中可說是史無前例的。這樣根本即是廢除婚姻。而當家庭衰落，國家就會擴張。
  3. 耶和華說：「休妻是我所恨惡的。」(瑪二 16)
- C. 需要指示
1. 「婚姻關係是茫茫大海，而且指南針還沒有發明。」(Heine)
  2. 箴言：婚姻中的成功，不單只在於找到合適的人，而是要成為合適的人。
  3. 請留意，在聖經世界裡，婚姻是撮合的；「要愛與你結婚的那個人。」
- D. 婚姻：最神聖的制度
1. 大祭司會結婚(利二十一 10-13)
  2. 拿細耳人會結婚(民六)
  3. 獨身是為了更佳地事奉神(林前七)
- ## II. 明智的丈夫
- A. 敬畏耶和華(箴一 7)
1. 認知上的回應：回應耶和華的啓示(詩十九 7-9；箴二 1-5)
  2. 屬靈上的回應：謙卑(箴二十二 4)
  3. 敬畏耶和華：信靠祂掌管我們的生死(出十四 31)
- B. 珍惜他的**好**妻子，視她為上帝的禮物(箴十八 22；創二 18-25)  
停下想想：珍惜**好**妻子(箴三十 21-23)
- C. 稱讚他的妻子(箴二十七 5，三十一 28-29)
- D. 明智 / 受教(箴四 3-4)
- E. 明智 / 有高尚品格
1. 公義：服侍別人，而不是服侍自己(箴一 3)

2. 勤奮(箴十 2-5)
  3. 不輕易發怒(箴十四 17)
  4. 不酗酒(箴二十三 29-35)
- F. 供應者兼帶領者(箴二十四 27)

## III. 明智的妻子

- A. 敬畏耶和華(箴三十一 30)
- B. 在結婚時是處女(箴三十 18-20)
- C. 在她的家裡找到滿足感(箴十四 1，三十一 10-31)
- D. 忠於她的丈夫(箴二 16-17)
- E. 渴望為她的丈夫帶來光榮(箴十二 4)  
不是要控制他(彼前三 5-6；創三 16；比較創四 7)
- F. 不會動輒吵架或發脾氣(箴二十七 15，二十一 9、19)
- G. 持家有道(箴三十一 21-25)
- H. 「野山羊」：敬虔的父親為兒子所發出的禱告(箴五 18-19)

## IV. 明智的父母

- A. 一同建立家庭(箴一 8，十 1，二十四 27，十四 1，三十一 26)
- B. 相信原罪(箴十九 27，二十二 15，二十九 18)
- C. 相信紀律(箴二十二 6)
- D. 尊重孩子的尊嚴(箴四 3)
- E. 以身作則(箴四 3；「子」：生物學上的和屬靈的)
- F. 認識不同程度的紀律 [*musar*]
1. 顯示恰當行為的好處(箴一 8-9)
  2. 顯示不恰當行為的後果(箴三 31-35)
  3. 對罪的警告變成一種病理學(箴四 14-17)
  4. 先知先覺
    - a. 預先對付容易得來的錢(箴一 10-19)
    - b. 預先對付容易得來的性(箴七 1-27)
  5. 運用適度的體罰(箴十三 24，二十三 13-14，二十九 15)
- G. 只責備 [*yakah*] 明哲人，不責備愚昧人
1. 上帝的責備表達祂的愛(箴三 11-12；來十二 5-6)
  2. 責備鄰舍(利十九 17-18)
  3. 責備明哲人(箴十九 25，九 7-9)
- H. 認識嚴厲懲罰的價值(箴二十 30)

## V. 總結：從何處開始

- A. 謙卑(箴十五 32)
- B. 悔改(箴二十八 13)
- C. 信靠(箴十六 3)

❧ **Ming Dao Bible Lecture III** ❧  
**The Wise Family - According to Proverbs**  
**Dr. Bruce K. Waltke**  
(20 May 2006)

**I. Introduction**

- A. God's Social Institutions.
1. **Home**: To propagate the human race in a nuclear community of mutual love and of support. Antedates the Fall.
  2. **State**: To restrain crime.
  3. **Church**: To create a universal community to worship him and to love one another.
- B. Need for Study.
1. Divorce rate: 1900: 1 of 12; 1920: 1 of 6;  
1970: 1 of 2; 2000: cohabitation.
  2. The modern attempt to create a society in which no one family form is privileged over any other is literally unprecedented in human history. It is, by definition, the abolition of marriage. And when the family falls, the state expands.
  3. "I hate divorce," says *I AM* (Mal. 2:16).
- C. Need for Direction.
1. "Matrimony is the high sea for which no compass has yet been invented." (Heine)
  2. Proverbs: Success in marriage is much more than finding the right person; it is a matter of being the right person.
  3. N.B. In the biblical world, marriages were arranged: "Love the person you marry."
- D. Marriage: A Most Holy Institution.
1. High Priest was Married. (Lev. 21:10-13)
  2. Nazirite was Married. (Num. 6)
  3. Celibacy to Better Serve the Lord. (1 Cor. 7)

**II. Wise Husband**

- A. Fears *I AM*. (Prov. 1:7)
1. Cognitive Response to *I AM*'s Revelation. (Ps. 19:7-9; Prov. 2:1-5)
  2. Spiritual Response of Humility. (Prov. 22:4)
  3. Fear / Awe of *I AM*: Faith that He holds our lives and death in His hands. (Exod. 14:31)
- B. Values His **Good** Wife As God's Gift. (Prov. 18:22; Gen. 2:18-25)  
Caveat: Values a **Good** Wife. (Prov. 30:21-23)
- C. Praises His Wife. (Prov. 27:5; 31:28-29)
- D. Wise / Teachable. (Prov. 4:3-4)

- E. Wise / Of Noble Character.
1. Righteous: Serves others, not self. (Prov. 1:3)
  2. Diligent. (Prov. 10:2-5)
  3. Cool-tempered. (Prov. 14:17)
  4. Sober. (Prov. 23:29-35)
- F. Provider and Leader. (Prov. 24:27)

**III. Wise Wife**

- A. Fears *I AM*. (Prov. 31:30)
- B. A Virgin at Time of Marriage. (Prov. 30:18-20)
- C. Finds Fulfillment in Her Home. (Prov. 14:1; 31:10-31)
- D. Loyal to Her Husband. (Prov. 2:16-17)
- E. Desires to Bring Her Husband Honor. (Prov. 12:4)  
Not To Rule Him. (1 Pet. 3:5-6; Gen 3:16; Cf. Gen. 4:7)
- F. Not Quarrelsome or Ill-tempered. (Prov. 27:15; 21:9, 19)
- G. Entrepreneurial. (Prov. 31:21-25)
- H. A "Wild Goat": A godly father's prayer for his son. (Prov. 5:18-19)

**IV. Wise Parents**

- A. Together Build the Home. (Prov. 1:8; 10:1; 24:27; 14:1; 31:26)
- B. Believe in Original Sin. (Prov. 19:27; 22:15; 29:18)
- C. Believe in Discipline. (Prov. 22:6)
- D. Respect the Child's Dignity. (Prov. 4:3)
- E. Exemplify the Teaching. (Prov. 4:3; "Son": biological and spiritual)
- F. Recognize Levels of Discipline [*Musar*].
1. Show Benefits of Proper Behavior. (Prov. 1:8-9)
  2. Show Consequences of Improper Behavior. (Prov. 3:31-35)
  3. Warn Sin Becomes A Pathology. (Prov. 4:14-17)
  4. Be Proactive.
    - a. Address Easy Money Beforehand. (Prov. 1:10-19)
    - b. Address Easy Sex Beforehand. (Prov. 7:1-27)
  5. Use Non-Abusive Corporal Punishment. (Prov. 13:24; 23:13-14; 29:15)
- G. Rebuke [*Yakah*] only the Discerning, Not a Fool.
1. God's Rebuke Expresses His Love. (Prov. 3:11-12; Heb. 12:5-6)
  2. Rebuke Neighbor. (Lev. 19:17-18)
  3. Rebuke Discerning. (Prov. 19:25; 9:7-9)
- H. Recognize Value of Severe Punishment. (Prov. 20:30)

**V. Conclusion: Where to Begin**

- A. With Humility. (Prov. 15:32)
- B. With Repentance. (Prov. 28:13)
- C. With Faith. (Prov. 16:3)

~ The End ~