

福音與異象

講員：布洛克博士

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傳譯：陳恩明牧師

主席：何述儉牧師

摩西的福音——重讀申命記 26/10/2008 (星期日) 3:00-5:00 pm

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第三講：啟示之恩——福音的宣講

Lesson 3: The Grace of Revelation: The Proclamation of the Gospel

Introduction: The Power of the Word of God

1. The Oral Word of God
 2. The Written Word of God
- A. The Question: What Did these Laws Mean for Ancient Israel?
1. Contemporary Answers to the Question
 - a. They meant nothing.
 - b. They were a heavy burden for the Israelites
 - c. They offer a window into the social world of ancient Israel.
 - d. They provided Israel with a way of salvation.
 2. Moses' Answers
 - a. The First Answer (4:1-8)

Knowledge of the will of God is the supreme privilege of the covenant people of God (4:1-8).

 - (1) First, the Torah that he is teaching is normative and canonical by definition (vv. 1-2).
 - (2) Obedience to the Torah that he is teaching is the key to life (vv. 3-4).
 - (3) Knowledge of the Torah that he is teaching is the highest privilege imaginable (vv. 5-8).

Prayer to Every God (*Ancient Near Eastern texts Relating to the Old Testament*, ed. J. B. Pritchard (1969), 391-92.

b. The Second Answer (6:20-25)

Obedience to the will of God is the supreme delight of the covenant people of God.

(1) The Gospel According to Moses

- Yahweh rescued Israel from the bondage of Egypt with a mighty hand.
- Yahweh performed great and devastating signs and wonders in Egypt while the Israelites watched, thereby declaring them His special people.
- Yahweh brought Israel out of that land, in order to bring them into the land He had promised on oath to the ancestors.
- Yahweh spoke to the Israelites at Sinai, revealing to them His will (v. 24).

(2) The Required Response According to Moses

(3) The Promise According to Moses

- For Israel's Good
- For Israel's Life
- For Israel's Approval

Conclusion

1. This passage highlights the importance of deliberate strategies for transmitting the faith.
2. This passage teaches clearly the relationship between law and grace within the divine plan of salvation and sanctification.

Question: How shall we reconcile this perspective with Paul's outspoken statements regarding the death-dealing effect of the law in contrast to the life that comes by the Spirit (Rom 2:12-13; 4:13-15; 7:8-9; 8:2-4; 10:4-5; 1 Cor 3:6; Gal 3:12-13,21-24; 5:18)?

- a. First, Moses' statement concerning the life-giving/sustaining effects of the law is consistent with Moses' teaching in 30:15-20, and is of a piece with the teaching of the Old Testament elsewhere.
- b. From a hermeneutical and theological perspective, later revelation cannot correct earlier revelation, as if there were some defect in it.
- c. The consistent witness of all Scripture:
 - Yahweh's gracious [i.e., unmerited] saving actions yields the fruit of a redeemed people.
 - A redeemed people yields the fruit of righteous deeds.
 - Righteous deeds yield the fruit of divine blessing.

明道聖經講座

不可不知的以西結書——如何研讀及宣講這難懂的書卷			
27/10 (週一)	10:00-12:00 am	從結構與文學技巧研讀以西結書	恩福堂二樓禮堂
	1:30-3:00 pm	從神學與預言解釋以西結書	恩福堂十八樓副堂
	3:15-4:45 pm	從現代應用宣講以西結書	恩福堂十八樓副堂

明道社新書及課程推介



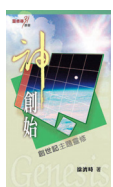
謝挺：《創世記——從創造到揀選》 216 頁 原價\$85 特價\$68

作者集各家所長，結合創世記的文學、古近東文化，以及創世記對我們現今的應用，幫助讀者對創世記，特別是創世記所啟示的神，和神與人之間的關係，有嶄新的認識和應用。這書使讀者既得經義，又得信息；既見樹木，又見森林；既得知識，又得餵養，讀一書等於讀十書。



曾思瀚：《約翰福音——道成肉身的耶穌》 236 頁 原價\$85 特價\$68

孫寶玲博士推介：在華人教會的傳統中，需要既熟悉學術傳統，又能將之消化陳述，俾使讀者不僅頭腦得益，生命也得滋潤。這個能耐呈現在作者獨特的觀察和閱讀裡。因為作者並非單調機械地解釋經文，而是從經文的整體敘事著眼，既見樹木，也見森林。而每章最後的問題引導讀者深入思考，足見兼顧得宜。



徐濟時：《神創始——創世記主題靈修》 152 頁 原價\$32 特價\$25

徐濟時：《人出路——出埃及記主題靈修》 144 頁 原價\$32 特價\$25

鄭炳釗牧師推介：徐濟時牧師醉心研究聖經和系統神學（尤其是護教學和倫理學），也對社會發生的重大事情觀察入微，並從基督教的信仰提出合理的批判。他的專長在新作《神創始——創世記主題靈修》淋漓盡致地發揮，而出埃及記論及救贖及真自由的真義，這也是徐牧師一向研究的重點，所以他寫的《人出路——出埃及記主題靈修》，極能幫助讀者深入認識這書卷的教導。徐牧師的新作體積不大，分量卻極重，不容錯過。每冊有靈修文章三十篇，適合一般信徒一個月使用。

11 月 課程 推介

鄭炳釗：詩篇新讀 4 堂 (7:30-9:30 pm) 費用\$280

19/11-10/12 (週三) 在宣道會北角堂教育樓 報名表請在書攤收銀處索取

20/11-11/12 (週四) 在宣道會美孚堂

絕大部分的詩篇都是根據固定格式寫成，這課程將探討詩篇最常見的三類詩：哀求詩、感恩詩、讚美詩。學員掌握了它們的寫作格式，可立時正確分段且深入明白每篇詩的真義，又學曉如何靈修，經歷神的同在。

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